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## Canada's 1942 Offer To Take 1,000 Jewish Children, Halted By North Africa Invasion, Now Implemented

Special  
OTTAWA—Canada's wartime offer to provide sanctuary for 1,000 European Jewish children orphaned by German persecutions, will finally be implemented although five years after it was made.

Permission for their entry coincides with the government's broadened immigration policy, announced in the Commons by Prime Minister Mackenzie King. The Canadian Jewish Congress will assume responsibility for the children.

In that period when Hitler had divided France into occupied and unoccupied zones and was despatching Jews in France to concentration camps in Poland, Canada agreed to permit 1,000 of their orphans from the Vichy or

unoccupied sector to enter on a guarantee by the Congress that they would not become public charges.

Ships actually left to pick them up. But the Allies launched their invasion of North Africa, Hitler took over all France and the gateway to freedom was shut off. The children have been there since.

A Resources Department official concerned with immigration said it was not known how many of the present 1,000 were among the original 1,000, but they now would come from several countries.

He said shipping, the chief barrier to all immigration movements at present, would decide when they reach here.

### Anti-Semitism Causes Jew To Withdraw

Special  
LONDON—His withdrawal as a candidate for Parliament on the Liberal Party ticket was announced by David Goldblatt, who said his decision was based on the fact that anti-Semitism was so apparent in the Finchley Constituency, according to the Jewish Chronicle.

Mr. Goldblatt told the local Liberals that the area is difficult enough to contest without the additional burden of a Jewish candidate. He said he was told that the party would fight the harder with him as a candidate, because they wanted to champion the Jewish view, but he pointed out that the anti-Jewish feeling was not confined to any one Party.

**Habima to Tour U. S. Next Year**  
TEL AVIV—For the first time in 19 years, the famous Habima (the Yishuv's Hebrew-speaking, outstanding theatrical company) is planning to tour the United States next year.

### Fagan Wins \$5,000 Curtis Bok Award

**PHILADELPHIA** — Maurice B. Fagan has been awarded the \$5,000 Judge Curtis Bok award plus a gold medal in recognition of his "work and encouragement of understanding and good will between groups of differing racial, religious and nationality backgrounds." Fagan, who won the award jointly with Miss Marjory Pennay, is executive director of the Philadelphia Jewish Community Relations Council and a member of the executive committee of the Philadelphia Fellowship Commission. He is one of the organizers of the National Community Relations Council.

### BILL OF RIGHTS GUARANTEES ALL GROUPS RIGHT TO JOBS, AND PUBLIC PLACES, ETC.

Special  
REGINA, Saskatchewan—An inclusive "Bill of Rights," which guarantees complete equality to all races, creeds, has been passed by the Saskatchewan Legislature.

The bill is far more inclusive than the Bill of Rights in the United States Constitution.

The bill provides that every person in Saskatchewan, irrespective of "race, creed, religion, color, or ethnic or national origin," shall enjoy the right to obtain and retain employment; the right to engage in business; the right to own and occupy property; the right of access to public places, hotels, theaters, restaurants, etc.; the right to membership in professional and trade organizations; the right to education and enrollment in schools and universities.

The act authorizes injunctions against offenders and provides fines up to \$200, or three months in jail.

### B'nai B'rith Convention To Honor Monsky

Special  
WASHINGTON, D. C.—More than 400 delegates, representing 300,000 B'nai B'rith members throughout the world who will be present at the service organization's triennial convention here, May 11 to 15, will pay tribute to their president, Henry Monsky, who died last week.

The 4-day conclave will bring the largest number of delegates to a B'nai B'rith convention since the inception of the organization 103 years ago. Convention headquarters will be at the Statler Hotel, although opening sessions will convene at the Shoreham Hotel.

### "Answer" Banned In Canada

TORONTO — The magazine "Answer," publication of the American League for a Free Palestine, has been banned from sale in Canada in a ruling handed down after arrival of a bundle of about 50 copies last month.

Rafaelson was the first Jew to receive a death sentence for crimes committed during the Nazi occupation.

### 15 MPs Urge Partition, Crossman at Head

Jewish Telegraphic Agency  
LONDON—Britain was urged this week to recommend to the United Nations the partition of Palestine "under international guarantees in conformity with pledges to the Jews" in a booklet entitled, "Keep Left," issued by 15 "rebel" Laborite MPs.

The group is headed by Richard Crossman, former member of the Anglo-American inquiry committee. Their recommendations will provide a basis for criticism of the Labor Party's Palestine policy at the party's annual convention in Margate at the end of this month.

### Zosen Camp Overseer, Jew, Is Executed

Jewish Telegraphic Agency  
PRAGUE—Paul Rafaelson, a former Jewish overseer at the Zosen labor camp, was executed this week-end shortly after he was sentenced by a Peoples Court here.

Rafaelson was the first Jew to receive a death sentence for crimes committed during the Nazi occupation.

## Zionists Blast U. S. Attitude

Special  
NEW YORK—While the composition of the Jewish Agency delegation which will appear before the Political Committee of the United Nations was being determined, Rabbi Abba Hillel Silver, chairman of the Zionist Emergency Council issued a statement in Washington expressing his dissatisfaction with the attitude of the United States delegates at the special UN session now taking place.

The appearance of the Jewish Agency before the Political Committee was voted early in the week when the Arab Committee was also invited to testify.

### U. S. Not Defender of Jews

Rabbi Silver asserted that the position taken by the United States in the United Nations debate on Palestine is "contrary to statements frequently made by our Chief Executive and to resolutions by Congress." Instead of United States, Silver said the chief defenders of the Jews have been Russia, Poland, Czechoslovakia and Chile.

Meanwhile the Political Committee whose talks are to name the body which will conduct an inquiry and then report back to the regular UN session in September, was trying to reach a decision on the make-up of the board of inquiry. Several alternate plans ranging from that of the United States, which wants all small nations on the commission, to that of Argentina which wants the Big Five powers on that body, are being debated.

Rabbi Silver's blast was believed to have been issued as the result of the statement by Secretary of State Marshall that the position of the United States on the Palestine question would not be determined until after the report of the UN inquiry commission.

### Agency Also Thanks Russians

The Jewish Agency issued a statement voicing thanks for the support given by Poland, the Soviet Union and Czechoslovakia, and expressed regret that the United States and Britain have not taken a similar position. Part of the statement read as follows:

"The Jewish Agency for Palestine appreciates the stand of those countries that have supported its request for the opportunity to be heard by the General Assembly. It keenly regrets that the mandatory power, the first great nation to promise assistance to the establishment of the Jewish National Home, and the United States, which has always supported Jewish national aspirations in Palestine, has not taken a similar position.

"The Jewish people, who fought in all the armies of the United Nations during the war and who proportionately suffered larger losses than any other people, are hopeful that their case will be considered by the General Assembly on its merits and will not be prejudiced by conflicts on other issues.

Rumors that the American section of the Agency executive has invited Dr. Chaim Weizmann to fly to the United States to act as the Zionist spokesman before the Political Committee were denied by members of the executive. They revealed, however, that David Ben Gurion, chairman of the executive, has been asked to come to Flushing.

### U. S., Canada Tend to Fascism

TORONTO — A warning that week by Prof. Watson Thomson, the United States and Canada CBC commentator, on a tour need only a depression to complete the current trend toward Democratic Action.

## AMERICAN JEWISH CONFERENCE SET IN CHICAGO ON LABOR DAY WEEKEND

Special  
NEW YORK—The Interim Committee meeting, at which Henry Monsky presided on the day of his death, has approved arrangements for holding the fourth session of the American Jewish Conference at the Palmer House in Chicago, on Labor Day weekend, Aug. 29-Sept. 2.

## Ain't No Such Thing As Jewish People Denied At UN Proceedings

FLUSHING MEADOWS

By M. Z. FRANK

"MORTIMER," said Edgar Bergen, "where did you get such a weak mind?" "I put in my application early," replied Mortimer Snerd.

It seems that if you put in your application early enough, you can become a member of the American Philosophical Society.

I have been sitting here at Flushing Meadows day in, day out, listening to speeches and arguments and translations in English, in French, in Spanish, in Russian and even one in Arabic. I saw Senator Warren Austin tie the shoes of Sir Alexander Codogan and I saw Gromyko make Austin look like a Lessing Rosenwald. The whole debate confirms the well-known maxim that facts are stronger than theories.

The great philosopher of Judaism says there ain't no such thing as a Jewish national entity. But here the representatives of fifty-five nations, before the eyes of the whole world, discuss Palestine, the Jews, the Jewish Agency, the statutes of the Jewish Agency, etc., etc.

Some delegates try to talk the Jewish Agency out of the general assembly. They may succeed. They may even succeed in talking it out of the Political Committee. But by the very fact of talking about the Jewish Agency they make it more important than it ever has been, so that from now on every well informed reader of a newspaper will know that the Jews are a people on the threshold of full nationhood and that they have an institution on the threshold of being a government which is called the Jewish Agency. The very fact that some other Jewish organizations contest its authority, confirms the existence of the Jewish Agency as a quasi-governmental body.

There is only one language that speaks louder than the debates in the hall of the United Nations—and that is the language of events in and around Palestine. So who will ever pay attention to a learned dissertation by the great philosopher that there aren't no Jewish people?

Some time ago Ben Halpern in the Jewish Fron-

tier published a learned dissertation according to which the members of the dissident and resistance groups in Palestine are not class-Kosher. The article was republished in pamphlet form by Hadassah. Hundreds, maybe thousands, of Zionists were convinced that Dov Gruner was not class-kosher. A few weeks later millions of Jews read of the hanging of Dov Gruner and he became a symbol of Jewish heroism class-kosher or not class-kosher.

The Jews of America who worship the memory of Dov Gruner as a hero are mostly liberals. They admire Wallace and they read—if they read at all—The Nation and PM and the N. Y. Post. They are as far removed from being pro-fascist and anti-labor as we are from the moon. Yet, despite Ben Halpern's arguments that the members of the Irgun are full-fledged or half-baked or potential fascists, they are impressed by the exploits of the Irgun.

Which is another illustration of the maxim that actions speak louder than words.

# 'March On Palestine' Posters Appear In Munich; Registration To Begin

By ROBERT GARY

J. T. A. Correspondent

FRANKFURT—Posters calling on the Jews of Munich area, and reportedly in many other parts to start a "march on Palestine" have appeared in the American zone where displaced Jews are billeted. The placards were signed by "The Executive Committee in Germany for the March to Zion."

Although the campaign is not officially supported by any Jewish group, it is known that the Revision-

ists last week predicted the appearance of the posters. They are also quoted as having said that "registration" for the march would begin "in about two weeks."

An Army spokesman announced that seven trucks carrying some 300 Jewish refugees which were halted about five miles from the Austrian border of Berchtesgaden during the week-end belonged to the Jewish Agency. Five of the trucks were owned

by the Agency office in Munich and the other two by its office here. The spokesman said that the investigation of the movement is continuing.

Meanwhile, representatives of the underground immigration movement told the Jewish Telegraphic Agency that "illegal" border crossings would continue despite the Army's attitude. However, it is still not known whether the military authorities intend to close the borders of the U. zone.

## A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Post, Daily News and Hearst Are 3 Staunch Zionists

STRANGE bedfellows. Some N. Y. papers are "neutral" on Palestine. But firmly Zionist are 3: the liberal Post, the "famed" Daily News, and Hearst's Journal-American. (Zionist Emergency Council's mimeographed publicity was two-thirds Hearst-News quotations.—B. S.)

Sunday Opening Irks Priest; Trouble in Minneapolis

There's a Catholic church on Chicago's W. Washington Blvd., and that made trouble for a Jewish merchant who kept open Sundays. The priest threatened that 15,000 Catholics would march against the Jews, and he fulminated in his bulletin, according to the *Freiheit*. The paper is surveying new hatred. It claims (again about Chicago) that the anti-Semitic Fred Kister, of the Christian Veterans, controls the Police Department's "Red Squad", of which Lieut. Mike Wills is head.

We're also told of increasing trouble in Minneapolis, where on Apr. 25 a 23-year-old university student, Maynard Nelson, admitted leadership of a Nazi-like Nationalist Party and in whose room arms, knives, and printed incitements were found.

But the press reports that defense organizations are split about these bills—the Committee against; the Congress, for.

What Palestinians Think About British Told by Forward

In Tel Aviv, the Forward's S. Israeli took pad in hand, and spoke to plain people, about the situation. All I can say, is that he seems to have found that U.S. Jews are reflecting Palestinian ones—or put it the other way.

Britain is hated more and more. Little children laugh at its lies; and the terrorists are their heroes. Kids don't believe in the "Omot moohadot," the United Nations. Same old run-around, they cry. England will finally have its way. Let's shoot the British with cannon.

Then there's the workman who in irresponsible Bergson-Irgun

tried to be moderate, but is getting bitter. He's still against shooting innocent soldiers. But wants no cooperation; no paying of taxes; no minding of curfew; and let them shoot us down. They can't shoot us all. Also, the 78-year-old lady whose kin was burnt by Hitler; a grandson in Cyprus. "Oh, if I were younger! I'd take a gun to Cyprus myself, and wage war there."—The German refugee who wants Weizmann as president. Says he has respect of the world. He'd get something done for us. We've got to use diplomacy. We're powerless against everybody, otherwise.

Devious and Astute Are Soviet's UN Tactics

Devious and astute are Soviet U. N. tactics on Eretz, all wryly agree. Surveying Gromyko's insistence on full debate of the question (as the Arabs want it), together with his proviso that this does not mean necessarily that he ultimately favors the Arab side of the argument, Dingol (Day) writes: He struck a blow at English imperialism, gave no satisfaction to Arab nationalism, and let the Jewish group stand under the same question mark as before." Well, how about Zionist rights and wrongs? "On that topic, Russia has no answer; her maneuver is to criticize all other plans, and to propose no plan herself, except 'trusteeship,' where she will have a say."

Notes

Christian X of Denmark will live in Jewish history (Margoses, Day). He said if Nazis made Jews wear yellow badge, he'd wear one himself. Also he attended a Shul, to defy them.

Commentators link Bergson's "Hebrew Committee" to Council for Judaism; for both are against our Agency having voice in U.N., both cast aspersions on "dual loyalty" of U. S. Jews, and both haven't been elected by anybody. Revisionist leader Grossman is especially bitter at "former Zionists and Revisionists" who dabble

group. About latter, Dingol accuses it of "dual loyalty" itself; for here it wants voice in U. N.; but in Eretz, its terrorists claim they won't accept decision of U. N. Plain dishonesty.

There's some doubt whether France is obeying Britain, and stopping Eretz-bound D.P.'s; or whether it isn't. *Journal* cable says flashlights are seeking refugees at borders, and turning them back. But United Press claims Paris has turned London down.

"Freeland" has perpetrated fraud again, hints Dingol. That story about 30,000 to be admitted to Dutch Guiana, just ain't so (he cites Times cable).

## Refugees Piled Up By New U.S. Zone Law

Jewish Telegraphic Agency VIENNA—Jewish refugees from Poland and Rumania are beginning to pile up here less than two weeks after the U.S. Army announced that it would no longer permit "infiltrates" to enter DP camps in Germany.

There are about 500 "infiltrates" in Vienna and another 1,000 are reported to be at the Rumanian-Austin frontier headed in this direction. Although the U.S. Army has not closed the borders of Germany, the "infiltrates" fear to enter Germany because of the uncertainty of their fate there.

At present the DP's are housed in a shelter maintained by the Jewish Refugee Committee. They receive no assistance from official quarters and Joint Distribution Committee food supplies while increasing are still not adequate. A recent group of arrivals have been quarantined for two weeks, because a case of chicken pox cropped up in their midst.

## Cyprus Population 14434; Expect More

Jewish Telegraphic Agency LONDON—A total of 14,434 visaless Jews are now interned in camps on Cyprus, Colonial Secretary Arthur Creech-Jones announced this week in Commons.

Creech-Jones also revealed that there were 1,840 visaless immigrants being held in Palestinian camps and that 1,375 are awaiting their release under the regular monthly quotas. Three hundred and forty-six of them are women and children who were shipwrecked on the Dodecanese island of Sirina, while the remaining 119 are hospitalized.

The Cyprus camps were originally constructed to house a maximum of 10,000 persons, he said, adding that the government plans to expand the facilities to house the additional expected immigrants. He stated that the Palestine Government will bear the cost of construction and maintenance of the installations.

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## Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

MR. AND MRS. HERBERT KATZ

MR. AND MRS. JACK LEVINE

CORDIALLY INVITE YOU TO ATTEND THE BAR MITZVAH  
OF THEIR SON  
MORTIMER

AT TEMPLE ISRAEL

The "son" is Mortimer Levine; his parents are divorced; so he has four of them. Above is Emily Post for an invitation, if you're in that condition. The thing can be managed amicably, with dirty looks momentary, and strictly on the side. If properly staged, attendance can be twice the normal one; and eager boy will double his presents. But that's no reason for getting divorced.

Reform Comes to Tientsin

He came to Tientsin with the Marines; but there, resident Russian Jews spoke English better than the Marines. So Rabbi Bertram Korn saw his opportunity, and shocked Jewry by preaching Reform in the synagogue. It was new. Should they ban him? Shouldn't they? Afternoons, in charming coffee houses, polite fights took place. Fashion came to gape at Korn, in Shul. Early they came, too, "for the best seats!" Finally, in a Chinese garden, the frothing Orthodox debated our rabbi, who bested them. Now, new Tientsin Reformers, alive to modern faith, are getting books from Union of American Hebrew Congregations. "I hope," writes Korn of this printed material, "will reach Tientsin sooner than J.W.B. Passover shipments (some of which had not been heard of for six months)"—"Liberal Judaism."

Farmer Brown and the U.N.

Soviets are pro-Arab one week, pro-Jew the next. Which reminds us of Farmer Brown, who walked a forest path with his nagging wife. Came a wildcat, which chased wife 'round and 'round; Farmer Brown smoking on sidelines. Called Brown encouragingly: "Go to it, wife! Go to it, kitty!"

"Go to it, wife!" cried Russia last week. "Go to it, kitty!" this week.

Grand Old Lady

Dead is our grand old lady—Mrs. Abraham Cahan, 86, wife of the Forward editor. Prim and youngish, and childless, she was famous for her wit and brain. Though a socialist, many thought her snooty. It took "Hatikvah" author, Naftali Imber, to show her up. He used to go around Second Avenue, asking for "drink" money. Addressed Mrs. Cahan familiarly, as "du". "Don't call me that," she bristled. "Why not?" he cried. "I call God that; so I can call you that." She gave him his drink. She wasn't snobbish, really. Just couldn't stand flatterers and politicians.

One hour after she died, one of his own reporters came to 87-year-old Cahan for an interview. He gazed toward the room where her body lay, and obliged. "65 years ago, I saw her in Europe, and wanted her. But she was too busy. Next, I gave a lecture in a N.Y. crowded room, and she stood on a table to hear me. Then disappeared. I got her finally. It seems like yesterday."

Personals

Dark-moustached Sy Keren is on leave—from a leave. He's with the Jewish Agency (author of the favorable press we've been getting this week). He's on leave from the A.J. Conference. But he came to the Conference on leave, from the Zionist Emergency Council.

After 14 years with the N.Y. Reform office, Rabbi Gustave Falk has resigned. Remaining, and fairly new, are Dr. Eisendrath, Dr. Fraenblau of the teachers' school, and Rabbi Baum, field man.

RICHMOND, Va.—Last Sunday, May 4, all Protestant churches gave their collections to U.J.A. And kids in Sunday School, ditto.

BROOKLYN—Who's the fashionable psychiatrist—with a hold over lady patients—that's poisoning them with remarks against U.J.A.? Just because he's "tight"?

SAO PAULO, Brazil—All cinemas arranged to close next High Holidays. Will be filled with thousands of praying Jews, too many for Shuls. This flourishing coffee center reports no trace of anti-Semitism.

LAFAYETTE, Ind.—Orthodox rabbi preaches in temple. Reform rabbi in Shul. Congregations pay formal calls on each other. Rabbi E. Bennett (Orthodox) shows "tolerance." Rabbi M. Simon (Reform) uses "Hebrew fluently, and even sprinkling of Yiddish." How is it in your town?

ASHEVILLE, N.C.—Helping Hillel, charities, etc., "N.C. Association of Jewish Women" used to drag husbands along. So now, latter formed "Men's Auxiliary."

NEW YORK—Dr. Wise wins round against Communists with passing of resolution, in A.J. Congress, for Commonwealth, and free Palestine immigration. Brooklyn situation still disquieting.

Address Rabbi Schultz at 45 Hamilton Ave., Yonkers 4, N. Y.

## Sudden Death of Henry Monsky Shocks U.S. Jewry; Mourned by All

OMAHA, Neb.—Henry Monsky, President of B'nai B'rith and outstanding American Jewish leader who died last Friday in New York, was buried here following funeral services at Temple Israel.

Mr. Monsky's death, from a heart attack as he presided over a meeting of the Interim Committee of the American Jewish Conference at the Biltmore Hotel

was a profound shock to the Jewish community everywhere. Expressions of tribute to his statesmanship and his services to humanitarian causes came to his family and the B'nai B'rith national headquarters in Washington from Jew and non-Jew alike in all parts of the United States and Canada and in every walk of life.

He was stricken while addressing national Jewish leaders on the tremendous need for Jewish unity in order to cope with the problems of Palestine in the current United Nations general assembly session.

### Crowds at Funeral Service

A great gathering of Mr. Monsky's fellow-townsmen of all faiths attended the funeral services jointly conducted here by Reform Rabbi Arthur Lelyveld and Orthodox Rabbi Israel Moskowitz of Omaha, Rabbi David Wice of Newark, N. J., formerly of Omaha, and Dr. Abram L. Sachar, national director of B'nai B'rith Hillel Foundations. Members of the B'nai B'rith National Executive Committee gathered here from all sections of the country to attend the services. The body lay in state at the Jewish Community Center prior to the funeral services at Temple Israel.

Memorial services had previously been held at Temple Emanu-El, New York City, on Sunday. The services, attended by leaders in American Jewish life, were conducted by Rabbi S. H. Goldenson, Temple Emanu-El; Rabbi Wice, Rabbi Israel Goldstein, Temple B'nai Jeshurun, New York City; Dr. Stephen S. Wise, Free Synagogue, New York City; and Dr. Maurice Eisendrath of Cincinnati, President of the Union of American Hebrew Congregations.

Mr. Monsky, who was 57, is survived by his wife, Mrs. Daisy Monsky, who was at his side at the time of death; a son Hubert, who served as a major in the American Air Forces in World War II; two daughters, Mrs. Paul Grossman of Omaha, and Mrs. Barbara Turner of San Francisco, and his 99-year-old mother, Mrs. Abraham Monsky, and a step-daughter, Mrs. Lloyd Malashock, both of Omaha.

### Administrative Board Takes Over

As a result of the death of Mr. Monsky, B'nai B'rith affairs are being conducted by its Central Administrative Board composed of Frank Goldman, Lowell, Mass.; Sidney G. Kusworn, Dayton, Ohio; Maurice Bisgyer, Washington, D. C., national secretary; Benjamin Samuels, Chicago, and Judge Samuel A. Weiss, Pittsburgh.

Mr. Monsky had been President of B'nai B'rith since his election at the May 1938 convention in Washington, succeeding Alfred M. Cohen of Cincinnati. His activity in B'nai B'rith covers many years. He was president of the Omaha Lodge in 1912, president of District Grand Lodge No. 6, in 1921, and a member of the Executive Committee of the Order since 1923. He had served as editor of *The National Jewish Monthly* since 1938.

His foresight and initiative



HENRY MONSKY

were largely responsible for the creation of the American Jewish Conference and earned him election to the chairmanship of its Interim Committee, its highest functioning unit.

In 1942 he was honored with the degree of Doctor of Hebrew Letters by Dropsie College in Philadelphia. Phi Epsilon Pi, in 1943, selected him as the "Jewish Man of the Year," and Hebrew Union College, Cincinnati, in 1946 also awarded him the honorary degree of Doctor of Hebrew Letters.

### Held Many High Positions

In his native city Mr. Monsky was the founder of the Omaha Community Chest and Welfare Federation in 1921, serving as its president in 1929, and continuously on its board of trustees from the time of its organization. He aided in the development of Father Flanagan's Boys Town, was counsel for the project, and was a member of its board of trustees continuously from 1925. Mr. Monsky was past president of the Nebraska Conference on Social Work and a past president of the Omaha Council of Boy Scouts of America.

Mr. Monsky was a member of the law firm of Monsky, Grodinsky, Marer and Cohen and an officer and director in numerous corporations.

He held membership in the American Judicature Society, Zeta Beta Tau, and Highland Country Club here. He was also a Mason and an Elk.

### Toronto Jewish Bakers Strike For 40-Hour Week

TORONTO—Jewish bakers on strike for a five-day 40-hour week, have rejected an offer for a 48-hour week at \$70 a week, the Hebrew Master Bakers' Association has declared. The strike involves some 100 cake and bread bakers.

Of the over 21,000 Jews who have come to the United States in the past 11 months only a third have come from the American Zone in Germany.

## 178 Temples Plan to Erect New Edifices UAHC Announces; Conference to Discuss Architecture Called at Cincinnati

Special

CINCINNATI—With 178 of its member congregations planning to build, a two-day Conference on Synagogue Building has been called by the Union of American Hebrew Congregations for Sunday and Monday, June 22 and 23.

The congregations plan to build as soon as materials are made available by the federal government. The conference will bring together a number of synagogue architects, builders and other experts to provide congregations with the best knowledge before undertaking actual building operations.

In announcing the Conference, Rabbi Maurice Eisendrath, Union President, said that the American synagogue of the future should be a well-planned modern and distinctively Jewish building, avoiding the false traditions and the architectural and esthetic mistakes of the past.

The Conference will be under the direction of Rabbi Jacob D. Schwarz, director of the Union's Commission on Synagogue Activities. It will consist of a series of six interrelated discussions on the subjects: "Is there a Standard Synagogue Architecture?"; "The Synagogue Interior and Exterior"; "Design Problems of the Religious School and Temple House"; "A New Synagogue in a Small Community"; "The UAHC Sketch Plans and Various Technical Procedures to Prevent Serious Errors and Get the Best Results," and "Synagogue Ornamentation and Decoration."

It is expected that several hundred rabbis, officers and building committee chairmen of congregations with building programs will attend.

### Kill Jew While Wife Looks On

Jewish Telegraphic Agency

JERUSALEM—Michael Morris, 30, was shot and killed by a British soldier while his identity papers were being checked. His wife, who was with him, said he made no hostile move.

### Bernstein Ready to Aid Orchestra for U.S. Tour

Jewish Telegraphic Agency

JERUSALEM—Leonard Bernstein, American composer who is now serving as guest composer of the Palestine Philharmonic Symphony Orchestra, and whose first performance with the group earlier in the week received high praise, lauded the orchestra as potentially one of the finest in the world.

He said, however, that the group had to overcome several handicaps before it could reach the heights of its development. Among the problems facing the group, he listed the lack of a permanent conductor, lack of a suitable music hall and the fact that the musicians were overworked.

Bernstein declared he would be happy to help prepare the orchestra for its contemplated tour of the United States, if asked to do so. He was particularly appreciative of the Palestine audiences' musical education and response to the orchestra.

### 1st Hollywood Gifts: \$100,000 Tops List

Special

HOLLYWOOD—First gifts in the movie capital's United Jewish Appeal drive showed Samuel Goldwyn, president of the Los Angeles Jewish Welfare Fund, giving \$100,000. This was matched by Jack L. Warner. Both had given \$50,000 last year.

Other large gifts already in were: Eddie Cantor and Jack Benny, \$15,000 each, and Dore Schary, \$7,500. (Music Corporation of America's gift was \$75,000.

Named Nebraska U. Student Head  
Special  
OMAHA—Harold Mozer, son of Mrs. Abe Mozer of Omaha, last week was elected president of the student body of the University of Nebraska, according to the Jewish Press here.

National China & Equipment Co.  
Restaurant Equipment  
Marion, Indiana

## FIRST JEWISH MUSEUM IN U.S. OPENS UNDER J.T.S. AUSPICES

Special

NEW YORK—Auspicious ceremonies here Tuesday opened the first Jewish Museum in the United States, and probably the largest in the world. The museum is that of the Jewish Theological Seminary of America, and is housed in the former home of Mrs. Warburg, who presented the six story structure at the corner of Fifth Avenue and 92nd Street to the Seminary in 1944 for this purpose.

Two days of ceremonies preceded the opening. The Board of Directors, Board of Overseers and Faculties of the Seminary, and invited guests attended a Preview of the exhibits Tuesday. The formal dedication took place Wednesday. Participating were Dr. Stephen S. Kayser, the museum's curator, Sam A. Lewison, noted collector; Nelson A. Rockefeller of the Board of Directors of the Museum of Modern Art; Lewis L. Strauss of the Atomic Energy Commission and Mrs. Warburg.

### Return Home, DP's Told

FRANKFURT (JTA)—The half-million DP's in the American zone, including 150,000 Jews, were urged to return to their countries of origin by Elliott Shirk, zone representative of the Intergovernmental Committee on Refugees. He warned them against waiting and hoping "to obtain support for great national colonization movements."

have been lodged by the municipality in small hotels, while the others will stay with relatives. They declared that they had returned because they could not stand the climate in Palestine and were attracted by the reports of restitution legislation in Austria. They said about 800 Austrian Jews now in Palestine wish to return to their homeland.

Small groups of Austrian Jews from France, Italy and the Soviet Union arrive every week.

### Gets Death for Killing 375,000

LODZ (JTA)—Hans Biebow, former commandant of the Lodz ghetto, was sentenced to be hanged following his conviction by a Polish Peoples Court here on charges of having tortured and murdered 375,000 Jews.

### U.S. Should Take DPs, Say Catholic Women

Jewish Telegraphic Agency

WASHINGTON—The board of directors of the National Council of Catholic Women, meeting here this week, adopted statements urging the United States "to set an example to the rest of the world by accepting a sizeable proportion of the displaced persons" and endorsed Congressional action to make that possible.

### Raise Funds for Yiddish Press

NEW YORK (JTA)—A national campaign to raise funds to purchase printing press equipment to help restore Jewish publishing houses destroyed by the Nazis in Russia during the war was launched this week by the American Jewish Council to Aid Russian Rehabilitation, which was formerly known as the Jewish Council for Russian Relief.

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## GOLDBURG QUOTES OUT OF CONTEXT; HE'S ILL-INFORMED, READER HINTS

Editor, National Jewish Post,

There isn't much doubt concerning the position of Rabbi Norman Goldburg and he certainly has the right to express his opinions to the public at large. But if while doing this, he distorts and quotes out of context, among other things, then he should be rebuked for his unwholesome effort.

Yes, Rabbi, I did read Mr. Crossman's "Palestine Mission" and did run across that quotation. I also ran across quotations which revealed Mr. Crossman's belief that Zionists still have a "dual loyalty"; that would be difficult to prove to the tens of thousands of Jewish ex-G.I.'s who are "fanatic" Zionists. Justice Brandeis, a great jurist, dispelled this fantastic theory years ago and I refer both Rabbi G. and Mr. Crossman to the writings of this Jew.

I doubt very much whether Crossman is a "friend of the Jews." He may be fair, tolerant, intelligent and broadminded but he is far from being infallible. Throughout his book he seems to reflect his background and the cultural sphere from whence he comes. Anybody who has the patience to glance at the back cover of the book will realize that he spent many of his early vacations in Germany and Austria. This explains his clear British understanding of the German-Jewish settlers at Naharia and his antagonism toward those "fanatic" Eastern European Jews. In their memories are the suffering of their people and the refusal to remain a people without a home. They have experienced the result of this pseudo-Christian world's effort to de-Judaize the world. It is no wonder Mr. Crossman could not understand a people who know that the intellectualizing on anti-Semitism is a poor substitute for ex-

periencing this disease.

Rabbi Goldburg seems to enjoy at least one of Mr. Crossman's statements but could I be so impudent as to show the Rabbi that Mr. Crossman is far away from him on a very basic issue? The Rabbi's answer to the Palestine problem is bi-nationalism, advocated by Shomer Hatzair and Dr. Judah Magnes. If Rabbi Goldburg will turn to page 133 he will read something very interesting. Dr. Magnes had just completed testifying before the Committee of Inquiry at its sessions in Jerusalem and following are two quotations from this page:

"He spoke extremely well in favor of bi-nationalism, but I felt all through that what he said represented nothing real in Palestine politics. Maybe twenty years ago that was possible; it's too late for it now."

"What this came to (Dr. Magnes' testimony) was a complete contradiction with regard his own university of the bi-national politics . . . throughout his entire speech."

Mr. Crossman, who spent a month or more on these American shores, believes that the Jewish State of Palestine would only increase anti-Semitism in America. Mr. Crossman knows very little of anti-Semitism in America, very little of cultural pluralism, which is the basis of American Democracy and not the melting pot idea. It is a tragedy that the brilliant Englishman could not stay with us a few years and learn a few things about America. This "national minority group" that the Rabbi throws up to us in a very tainted and obnoxious manner is a principle that has been accepted by most leaders in American life.

Rabbi Goldburg, as usual goes off half-cocked concerning the past elections. There have been enough half truths going about the anti-Semitic world concerning the elections without having a Rabbi spread some more malicious rumors. He seems to be a "fanatic" assimilationist.

The proposed British loan warrants further investigation. The loan was pushed through under the assumption that it was an emergency measure that had to be passed at once in order to safeguard the British economy against a collapse and therefore to safeguard world peace. I can quote many noted American economists who opposed this loan on purely economic reasons and warned that it would be of little assistance to a faltering British economy. Some recent newspaper announcements point

### District President Shames Rabbi Goldburg

Editor, National Jewish Post,

Rabbi Norman Goldburg of Brockton, Mass., in your issue of April 25 lets the cat out of the bag—and a black cat it is—as is the real reason for his anti-Zionism, as well as that of Crossman and others.

In the first paragraph of his letter he quotes Crossman, with approbation apparently, as follows: "The conversion of American Jewry to fanatical Zionism has, I believe, weakened its position in the States. A community which was well on its way to assimilation now finds itself more separate from its fellow citizens than before."

That, in a nutshell, is what is troubling this assimilationist rabbi and his ilk. Zionism checks assimilation and fosters Jewish survival, and they can't stand that.

The rest of his two and a half columns of special and specious pleading reads as though he were on the Mufti's payroll. If he had Jewish survival at heart, or if he were even objective in studying this problem, he would find dozens of statements by British and American statesmen responsible for the Balfour Declaration and its later interpretation which would refute the quotations he gives us. If he or others want this refutation they can get it from the Zionist Organization of America, 41 East 42nd St., New York, N. Y.

Shame on you, Rabbi Goldburg.

SOL L. LEOPOLD

President  
Bay Ridge District  
Zionist Organization  
of America

out the fact the loan is disappearing at a terrific pace and that the British are feeling around to discover the possibility of another "peace" loan. There have also been protestations by American businessmen who have discovered that certain practices of British businessmen have been violations of the provisions of the loan. These are not "fanatic" Zionists but just ordinary Americans.

The second reason for the loan was to prevent a world conflagration by bolstering a very weak economy. There are some Americans, including the American Christian Council for Palestine, who feel that British policy in Palestine is much more of a threat to world peace than any partial collapse of British economy. There were many congressmen who sought a British commitment on Palestine before they were willing to underwrite the British economy. These level headed men felt that Palestine was the urgent issue, not a loan which is a long process. I believe that history has proved these men to be right. It is too bad that a pseudo-economic is.

(Continued on next page)

### INDIANAPOLIS

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## I Think As I Please

By CARL ALPERT

### The Jewish Delegation Enters

FOR days the sessions of the United Nations had been dragging on at Flushing Meadow. Speeches on end, largely repetitious, bored delegates, spectators and reporters alike. Even the occasional flare-ups failed to break the fairly even monotony of speeches and endless translations, which made the proceedings seem to move so slowly.

If not for the presence of the several Arab delegations the whole spectacle would have been a drab one. The Arabs, in their flowing robes and their white head-dress, lent an exotic air to the meeting rooms. In an otherwise colorless setting they stood out distinctively. As they rose to step into the delegates' lounge, or as they walked in the corridors, or as they were glimpsed arriving on the grounds in their cars, they were the center of attraction.

"How perfectly fascinating!" many women spectators were heard to exclaim over and over again. Even the hardboiled newspapermen admitted that the Arabs were stealing the show—even as they had done at the San Francisco Conference several years ago when the foundations of the United Nations had been laid.

One could not deny these people the right to wear their national costume, but it was clear that they were playing the art of showmanship to the limit at the same time. The political value of their distinctiveness was immeasurable.

**I GAVE MY IMAGINATION** free rein, and pictured another scene in these solemn surroundings. The session was about to begin; delegates and spectators were about to take their seats, when suddenly there was a commotion in one corner of the visitors' gallery. There was an excited buzz of voices, necks craned, and special police raced to the scene from every direction. Suddenly the knot of figures opened, and strange apparitions came into view. A gasp arose, first from the spectators seated near at hand, and then from the throats of the entire awed assemblage. The Jewish delegation had at last arrived to take its seats.

But no ordinary delegation this. All the great leaders of American Zionism were there—Abba Hillel Silver, Emanuel Neumann, Stephen Wise, Louis Lipsky—and dozens of others. Forgotten were their petty differences of opinion and their personal rivalries. Now they were in the service of their people. But not this caused the excitement and the alarm. People about them stood back in trepidation. Several women stifled half-shrieks. Men paled at the sight.

For the Jewish delegation, denied justice, denied rights, denied even a voice in the shaping of its own destiny, came clothed as befits the representatives of a people, one third of whom had been exterminated, and another large number of whom faced only a cruel and hopeless and despondent future. The Jewish delegation was dressed in sackcloth and ashes!

Their bodies were ungainly in the coarse, tattered rags, symbol of suffering and sorrow, which enveloped them. But it was their faces which aroused terror in the hearts of all. For five days each member of the delegation had fasted. Neither food nor water had passed their lips, and already there was a gauntness of cheek, a pallor of complexion. The ashes! It was an awesome and terrifying sight. Their heads were covered with it, their faces streaked with it. Yet through the blue and white ash, despite the obvious physical weakness, for many clutched unwhittled staves for support, their eyes gleamed with a fervor and a desperation, with a light that seemed to cast its own illumination. Their uncombed hair, smeared with ashes and gravel, stood up in disheveled disarray, or hung in matted locks about the sides of their faces. They had the looks of madmen, of desperate fanatics, though they walked quietly and peacefully, almost with humility, to the seats allotted them. They were still recognizable as Dr. Silver, Dr. Neuman, Dr. Wise, Mr. Lipsky and the others, despite the awful change in their appearance.

It was noted that each member of the delegation wore a yellow armband, and the explanation was quickly whispered about the hall—symbol and reminder that even in the United Nations, a far cry from Hitler, Jews received only second class rights, and were denied the ordinary, decent privileges even of a criminal to speak in his own interests. Here, too, there was a ghetto.

**THE JEWISH DELEGATION**, long awaited, had come at last, and they came fittingly gowned as the representatives of the six million mutilated, decayed and burned corpses which fertilize the soil of Central Europe. The Jewish delegation had come. Representatives of the nations looked furtively at each other, without uttering a word. Even the Arabs, the half-cynical smiles banished from their lips, seemed to sink in their chairs. There was a long unbroken lull. Everyone had the feeling that a committee of skeletons, inexorable and not to be denied, was awaiting the verdict.

Then, somewhat nervously, and in a voice which cracked audibly, the chairman opened the session. But there was a different atmosphere in the United Nations.

### Bar Paper in Hungary

BUDAPEST (JTA)—The Ministry of Information has again rejected an application by the Zionist Federation for permission to publish a weekly newspaper. The Ministry said that its action was based on a decision by the Allied Control Commission for Hungary that such a publication was "undesirable."

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## JWB To Hear Survey Report At Pittsburgh; Said To Shatter Precedent

Special

PITTSBURGH—The future of the Jewish Community Center movement and the postwar functions, services and programs of the National Jewish Welfare Board will be shaped in large measure by the findings and recommendations of the report of the JWB survey which will be made public at the annual meeting here from Saturday through Monday.

The survey is said to be outstanding in the American Jewish community because it undertook the task of submitting a national Jewish organization to a probe, and because the results of the survey are to be made public.

Five committees, each assigned to deal with a specific aspect of the survey's recommendations, will study the report.

Following discussion of these reports, the convention will determine its own action on the survey's recommendations.

## Congress For, Committee Opposes Group Libel, Hate Mail Laws

J. T. A. Correspondent  
By CHARLOTTE WEBER

WASHINGTON—Spokesmen for two major Jewish civic protection organizations split sharply this week on the question of outlawing group libel and banning anti-Semitic literature from the mails, during testimony before the President's Committee on Civil Rights.

Will Maslow, head of the Social Action Commission of the American Jewish Congress, urged the committee to recommend the creation of "a group defamation statute" and to sponsor legislation to outlaw the sending of anti-Jewish publications through the mails. Declaring that there were at least 55 such publications circulating despite the fact that organized anti-Semitism is probably at "its lowest ebb since the early '30s," Dr. Maslow said the Congress was concerned with such manifestations because they imperilled not only a particular minority group, "but democracy itself."

Dr. John Slawson, executive vice-president of the American Jewish Committee, opposed enactment of group libel laws and laws banning the mails or denying second class mailing privileges to publications containing objectionable material. "To attempt to curb by sanctions the free expression of ideas, even hostile ideas, is psychologically as well as legally unsound," Dr. Slawson said.

Drs. Slawson and Maslow agreed on the need for enlarged and improved machinery in the federal government to defend civil rights. They advocated expansion of the Civil Rights division of the Justice Department so that more funds were available for investigators. Both endorsed the Ives FEPC Bill and called for abolition of the poll tax, and for prosecution of violations.

### Non-Jews to Get Part of J.D.C. Wheat

Jewish Telegraphic Agency

BUCHAREST—Representatives of the Joint Distribution Committee conferred with officials of the Ministry of National Economy concerning the distribution among non-Jews of a JDC relief shipment of wheat expected to arrive this week.

An agreement was reached under which the entire shipment will be sent to various provinces where the supplies will be distributed among non-Jews by local authorities in collaboration with Jewish Community officials and the representatives of the J. D. C.

### Freedom of the Press

(Cont. from preceding page)

sue was permitted by scared Jews to transcend a much greater moral issue.

I sometimes am perplexed by Rabbi Goldburg's ignorance of democratic procedure. The Palestine issue is a part of the official American foreign policy, whether our State Department realizes this or not. We have committed ourselves to back the formation of a Jewish Commonwealth in Palestine which is not the British policy. The picketing of the British Embassy is a protest by some of the American public against a policy which they feel is totally unjustified. They are Americans fighting for the freedom of a people to live a decent life. Is that un-American? If they had not protested in this manner they would have been poor Americans and subsequently poorer Jews. What Rabbi Goldburg saw in Boston should give the leaders of our Republic a feeling that democracy is still a living, functioning force.

There is no sense going into a discussion of the Balfour Declaration. I refer Rabbi Goldburg to the American Christian Council for Palestine and to numerous remarks of one Lloyd George and of Balfour himself. The League of Nations Mandate Committee might give some valuable information. Of course the Rabbi might give the excuse that any Zionist would give a partial version but would you say that the Institute of Arab American Affairs, Inc., hasn't an axe to grind? I haven't sufficient knowledge of this "impartial" outfit to make any half-cocked remarks.

Zionists are opposed to extremism within the movement and have always worked for a well disciplined movement. But the Rabbi intimates that practically all Zionists are fanatics and unjust to their American heritage. It must hurt Rabbi Goldburg to realize that the American Jew is now awakening to the fact that all through the years of ineptitude and silence they have been

### Miami Ministerial Body Bars Jews

Special

MIAMI—Commenting on the fact that Rabbi David Raab had been named a member of the Fort Lauderdale Ministers Association, The Jewish Floridian, of this city, pointed out editorially that membership in the Miami Ministerial Association is still barred to Jews.

### Protestant Schools Told To Take Jewish Pupils

Jewish Telegraphic Agency

QUEBEC—Jewish school children in the city of Outremont, in Quebec Province, would continue to be educated in schools run by the Protestant Board of School Trustees for the next five years under a bill introduced in the provincial legislature by the government.

The legislation seeks to solve the problem created by the decision last year of the Outremont Protestant trustees to bar Jewish children from further attendance at their schools, because, they asserted, the funds contributed by the Jewish community in taxes were insufficient to defray the costs of educating the Jewish students. A bill passed by the legislature last spring provided that the Outremont schools continue to accept Jewish students in the 1946-47 school year, ending this June 30. The new legislation would extend the period through June, 1952.

The problem arose as a result of the parochial education system in Quebec province. Schools are operated either by the Catholic or Protestant communities, with the government furnishing subsidies. Since most Jewish parents do not wish to have their children attend Catholic schools, where they would receive religious instruction, Jewish students have been sent to the Protestant schools.

### Plight Worse Now—Nadich

Special

TORONTO—Conditions in displaced persons camps in Europe are worse now than at the end of 1945, Lieut.-Col. Judah Nadich, Chicago, told the United Jewish welfare fund campaign here.

false to America and to Judaism. Is this too difficult a concept to be understood?

LEONARD G. ROSENBERG  
2754 Pitkin Ave.,  
Brooklyn, N. Y.



### Women's Council Installs Officers

Installation of new officers brought the 7th Annual meeting of the B'nai B'rith Women's Supreme Council to a close in Washington. Shown above at the installation ceremonies are: (seated l. to r.) Mrs. Maurice Bisgyer, Washington, D. C., 2nd vice president; Mrs. Ida Cook Farber, New York, past president; Mrs. Abram Orlow, Philadelphia, president; Mrs. Hyman C. Weisman, St. Louis, 1st vice president. (Standing left to right) Mrs. Charles Solovich, Detroit, historian; Mrs. Max Katz, Brookline, Mass., 3rd vice president; Mrs. Dal Siegal, Salt Lake City, treasurer; Mrs. M. A. Temerson, Tuscaloosa, Ala., secretary.

### ORTHODOX RABBIS TAKE STAND ON CONTEMPORARY PROBLEMS

Special

DETROIT—Appointment of a Commissioner of Education to coordinate Jewish education among all Orthodox Groups, opposition to the peace-time compulsory military training, a request that management do something about rising costs were among resolutions passed by The Rabbinical Council of America, at its closing session here last week. The Rabbinical Council includes more than 350 Orthodox Rabbis.

The convention delivered a forthright blast at any attempts to negate organized labor's right to strike and at British handling of the Palestine Mandate. Rabbi Uri Miller, of Baltimore, Md., was reelected president.

The Council, on motion of Jonah E. Caplan and Rabbi Mordechai Max J. Wohlgerter of Iris H. Finer, of New York, secretary, voted to arrange a trip to Palestine and to arrange a meeting next spring. Rabbi Wohlgerter

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## Lewis On Books

By DR. THEODORE N. LEWIS

LEWIS ON BOOKS — SH "PALESTINE: PROBLEM AND PROMISE," by Robert R. Nathan, Oscar Gass, Daniel Creamer. Public Affairs Press, Washington, D. C. 661 Pages. Price \$5.00.

THIS IS one of the most rigorously logical and persuasive treatises on Palestine which has yet appeared. Scientifically trained economists first, and idealists second, the authors present the case for Jewish Palestine with the perfection of a syllogism and with every premise neatly, carefully arranged, and therefore utterly irrefutable.

So unassailable is the logic and unanswerable the argument that a reviewer in the New York Times, a newspaper anything but favorable towards Zionism, ended his brief summary of this factual survey with the decisive conclusion that "When one considers all this together there can hardly be any doubt where intrinsic justice lies."

Palestine is in the Middle East, around which area a host of grievous misconceptions have been deliberately created and



spread. Both the major and minor ones are analyzed at great length and neatly disposed of, leaving no doubt as to their basic fallacy or falsehood. The supreme problem of the Middle East, yet the one which is energetically suppressed, is poverty of man and soil. Unless this is remedied, there is no hope for this, potentially one of the richest portions of the earth.

Despite popular belief, the Middle East is definitely not entirely Arabic in character, either in language or in nationality. The three largest and leading states, Turkey, Egypt and Iran are none of them racially or culturally Arabic. Though predominantly Moslem in religion, "the unity of this tie can also be easily overstated," and the unscrupulous, dishonest propagandists, paid or unpaid, do so regularly. In the largest and most highly developed country of the Middle East, in Turkey, "Islamic teaching is prohibited in the schools." The bitter and perpetual feuds between the various orthodox and unorthodox sects make any talk of Moslem religion a jest. The religion of Islam has no place for Palestine. To Moslems, Palestine is not a Holy Land, as it is to the Jews and Christians. The "religious" significance it has lately assumed is spurious, purely political in character, and instigated by Arab ecclesiastical politicians in the pay of the British.

THE MUCH HERALDED rising Arab nationalism, a bogey sedulously spread and cultivated,

is branded a pure myth. The masses in Egypt, as throughout the entire Middle East, are profoundly indifferent to nationalism, to democracy, and to anything else for the crucial reason that 80 per cent of them "live under conditions of slow starvation" and endure "a life little removed from a walking death." Those who have visited Syria or Egypt or Turkey will appreciate the truth of this assertion, its appalling implications, and its inherent challenge to the American and British governments, who are so disturbed about possible Russian influence among the Arab peoples.

After a brief and illuminating resume' of Turkish rule over Palestine, the incredibly tragic story of Palestine under the British is told. Evidence upon evidence is piled up, of British treachery, sabotage and deceit, till the record becomes conclusive, and overwhelming and a condemnation which no amount of diplomatic double-talk or evasion can erase or soften. The fair-minded person can have no doubts concerning the true intentions of the British in Palestine from the day of the issuance of the Balfour Declaration and the Mandate.

For an authoritative interpretation of these documents, the authors take us to Lloyd George, to Arthur J. Balfour, and to Winston Churchill — Prime Minister, author of the Balfour Declaration, and Secretary of War, respectively, when the Balfour Declaration and the Mandate were issued. These three men, more than any other single group, were instrumental in bringing Palestine under British control. What they have to say concerning British intent, purpose and aim, and they are quoted at length, leaves no doubt whatever that the British in 1917 promised to establish a Jewish State.

The systematic nullification of this pledge is traced with scientific and painstaking objectivity. A careful examination of British policy touching such crucial issues as immigration, land, and the character of Colonial officials sent to Palestine to administer the country compels the melancholy conclusion that "the weight of responsibility for failing to fulfill the moral and legal obligations assumed under the Balfour Declaration and the Mandate must fall on His Majesty's government. The British Government abandoned these obligations entirely when they impeded her competition with Italy and Germany for Arab support in the Mediterranean." Today, when Soviet Russia is the alleged threat to the Empire, the same "competition" prevails, and now as then British policy tends not to increase the welfare of the Arab masses, but to deepen their ignorance, poverty and subjection.

THE BRITISH have pursued a

particularly brutal policy in the matter of Jewish immigration. Even the unprecedented Hitler holocaust, which took the lives of at least six million Jews, did not move the British government, with Churchill as Prime Minister, to modify the cruel provisions of the 1939 White Paper. "Through the war years," the authors attest, "the Palestine administration adopted every possible device, including deportation of refugees who had entered without permission, to discourage potential refugees from pouring into Palestine."

The best current pretext for British sabotage and liquidation of promises made to the Jews is the so-called "Arab problem"—as much a British creation, as are the Arab League and all Arab politicians, secular and religious, from Ibn Saud down. This issue is stated quite realistically, namely that "the authors of the Balfour Declaration and the Mandate recognized that they were announcing a policy that would not command the support of Palestinian Arabs. They may well have underestimated the amount of Arab opposition, but they knew that there would be opposition. They deliberately imposed a political sacrifice on the Palestine Arabs. Their justification for imposing this sacrifice was the dire need of the Jewish people. Its compensations were first to include the establishment of other independent Arab states, second, the international guarantee of equal individual rights to Palestinian Arabs, etc." While the Arabs received all of the "compensations" the Jews are being robbed of the only award or promise made them. Particularly timely and valid is the penetrating observation that "The very existence of these Arab States with large, potentially productive but undeveloped lands constitutes perhaps the strongest argument against the creation of yet another Arab State in the 10,400 square miles of Palestine, while the Jews have no other national home."

PART THREE of the book is a detailed analysis of contemporary Palestine, with illuminating chapters and statistical data touching such crucial questions as land, people, national income, water, fuel and power, construction, transport, trade and services, labor organization and enterprise, money and finance, international economic relations, public and quasi-public finance. Quite literally, no aspect of economic life is omitted.

"Palestine in the Next Decade" the fourth part, is a forecast of the great promise the future holds in store for the Holy Land, provided the British do not liquidate by force the Jewish National Home. The authors consider in detail the immigration potential, possibilities for water and power development, agricultural development, manufactures, etc.

Even a fair summary of this truly encyclopedic volume would require first a careful study of the contents, not a mere reading, and then an exceedingly lengthy analysis. This brief review it is hoped will indicate the truly unusual character of the book, its rich comprehensiveness and the irrefutable case it makes for Jewish Palestine. It answers every possible question and issue, and does so with documentation, with facts and figures, with statistical data of unimpeachable character.

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## Between You And Me

By BORIS SMOLAR

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THE PROCEEDINGS at the was highly embarrassed because of it . . . American officials were trying their best, especially in the press lobby, to change this feeling . . . This embarrassment led to the U. S. delegation's later change of attitude—insisting that the Jewish Agency be heard by the Political Committee . . . Interestingly, some of the important members of the American delegation believe that Zionist lobbying in Washington was partially responsible for Britain's failure to act on the recommendations of the Anglo-American Inquiry Committee on Palestine . . . They indicate that the reason that the United States was mute on the appearance of an Arab parliament . . . The annoyance displayed openly by Dr. Aranha, president of the Assembly, who first politely and later less politely asked practically all the Arabs to speak more briefly and to the point, did not remedy the situation . . . The Arabs had apparently made up their minds to utilize the United Nations as a vehicle for publicity and propaganda . . . In this respect the United Nations is performing a negative rather than a positive function . . . By becoming a world platform for the Arabs and at the same time suppressing the voice of the Jews, the United Nations definitely served the Arab cause . . . This despite the fact that it voted down the Arab proposal . . . The truth is that the Arabs never expected their proposal to be accepted . . . They presented it only as an excuse for lengthy debates and monopolization of the tribune for their propaganda purpose . . .

OLD-TIMERS who attended the sessions of the League of Nations could not help comparing the atmosphere which prevailed there on the occasions when the Palestine question was discussed with the atmosphere which prevails at Flushing Meadows . . . In Geneva, at the League sessions, hardly an Arab was seen, even in the lobbies . . . Here the Arabs are everywhere and have become the center of attraction . . . In Geneva it was taken for granted that Jewish immigration to Palestine was a part and parcel of the Palestine Mandate . . . Here, one heard speeches from the U. N. rostrum ridiculing the Mandate as an "illegal" document and speaking of Jewish immigration as "Jewish invasion," without even being called to order by the chairman . . . In Geneva the protagonists of the Arabs were rather cautious when they spoke . . . Here the delegate from India, boasting of his friendship with the Arab delegates, was aggressive and even lectured the chair on rules of procedure . . . Incidentally, he apparently did not realize how active thousands and thousands of Jews in the United States are in supporting India's fight for independence . . . And it was he who hammered on the point that only Jews from Palestine be entitled to talk on Palestine, thus sniping at the Jewish agency.

ALTHOUGH THE delegates of the United States and the USSR spoke very little, they provoked the greatest interest . . . It was felt that the United States to a very great extent holds the key to the present session, and the interest aroused by the USSR was due to fact that the official Soviet attitude on Palestine has not been heard since the USSR became a great power . . . There was not much in the statement of the U. S. delegate at the steering EYES ON committee to DELEGATES satisfy the Jews . . . The feeling prevailed that if the State Department wanted to, a way could have been found to grant the Jewish Agency's request for representation at the Assembly without a vote . . . This feeling may have had no legal justification, but it existed nevertheless . . . And the American delegation to talk on Palestine, thus sniping at the Jewish agency.

## Ghandi Urges Arabs To Welcome Jews

CAIRO — The Arab countries have been urged by Mohandas Ghandi, Indian leader, to offer "hospitality" to Jews who wish to enter their territories. A letter from Ghandi to the Arab League was published here.

In the communication, the Jews are described as "an intelligent, learned, active people," who "can serve the country where they live." Ghandi added that the Jews are a persecuted people who deserve the world's sympathy and have the full sympathy of India. Referring to the tradition of Arab hospitality, the Indian leader wrote: "If the Jews come to you and you give them protection and hospitality without need of mediation, then you will have fulfilled the traditions for which you are famous."

Rabbi Named Associate Prof. BALTIMORE — Rabbi Samuel Rosenblatt has been promoted to the rank of associate professor in the Oriental Seminary of the Johns Hopkins University.

Dr. Rosenblatt, who has been associated with the university as a lecturer in the seminary for a number of years, will continue to serve as rabbi of the Beth Tfiloh Congregation.

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## Strictly Confidential

By PHINEAS J. BIRON

Flash! ! !

It is true that Senator Bilbo has prepared a statement "reopening" his anti-Semitism and is seeking to make a deal to end opposition to his resuming his seat on Capitol Hill?

\* \* \*

### Pot Pourri

Dr. Henry Doubilet, one of the top surgeons in the U.S. and one who takes an intelligent interest in communal affairs, is also an inventor of surgical instruments. . . . Yes, notwithstanding his French name, Henry is one of our people. . . . Sy Kenan, major domo of the American Jewish Conference, is now giving his full time to the political work of the ZOA. . . . The A.J.C. will find it hard to replace him. . . . Maurice Samuel's "The Web of Lucifer" is holding its own on the best-seller list. . . . Reverend Ben Richardson has just finished a tome dealing with the subject of a Negro looking at Jewish history. . . . The Jewish Labor Council will be in the headlines before long with a bombshell announcement. . . . Dr. Albert Einstein, a violinist who's made a name for himself in physics, attended a lecture the other day on "Expression and Symbol in the Italian Madrigal." . . . The lecturer was a musician who knows next to nothing about physics. . . . Also named Albert Einstein. . . . The two Einsteins are old friends.

\* \* \*

### Personalia

Now that the areas of disagreement between Rabbi Silver and Dr. Weizmann are growing larger every day—it is interesting to remember that it was Weizmann who brought Silver back to Zionist leadership. . . . Dr. Albert Einstein (the one who knows something about physics) is quietly preparing a scientific treatise that will make plenty of noise in the applause of his colleagues—a follow up on his theory of relativity. . . . The other day Pierre van Paassen was sworn in as an American citizen. . . . Judge Rivkin who happened to be passing on his application said in court: "This country honors itself by adding you to its citizenry." And so it is.

\* \* \*

### "Our" Racists

This isn't a nice story. . . . We tell it here because we believe that, like the "Black Book" of Nazi atrocities, it drags into the spotlight a hideous thing which must be seen to be dealt with. . . . In a poll taken by "Actor's Cues," New York producers voted 75% against the Marcus Heiman discrimination policy practiced in Washington's National Theatre. . . . The Heiman position is: "that the admission of Negroes to the National Theatre would be harmful to business and distasteful to the clientele." . . . Only two producers supported this doctrine of racism. . . . Their "brothers" in European D.P. camps will want to know who they are. . . . Arthur Klein and Bernard S. Strauss are the names of "our" racists.

\* \* \*

### Broadway Gossip

Charlie Chaplin is studying the idea of writing, producing and playing in a film dealing with the tragedy of the Jewish refugee. . . . Judy Holliday, of the "Born Yesterday" cast, may accept a Hollywood offer. . . . Laura Hobson, author of "Gentleman's Agreement," is looking for a house in Westport, Conn. . . . Which reminds us that Arthur Miller, of "Focus" and "All My Sons" fame, has a bit-part in the 4-star pic "Boomerang." . . . He was writing the "All My Sons" script at his Connecticut home when the film was "on location" there, and they shoved him into a police line-up for local color. . . . Eddie Cantor's daughter, Marilyn, thinking about a producing venture on B'way. . . . Film star J. Edward Bromberg has written the introduction to the catalogue for Yuli Blumberg's exhibit. . . . The paintings are at the ACA Gallery in New York.

### Norway Takes 600 Jews, Asks Full Public Hearing Of Bias In C.C.N.Y.

OSLO, Norway—Norway is taking concrete steps to aid homeless Jews and at the same time build up its skilled manpower. The first contingent of 300 Jewish refugees from Germany and 300 from Poland will arrive in a few weeks.

The government plans to permit the newcomers to apply for Norwegian citizenship after five years' residence. However, in the meantime, they will be quartered temporarily in camps near Mysen and will have a three-month acclimatization course, covering Norwegian culture, history, language and civics, with intensive study of the terminology of the trade or craft which they will follow.

### Takes Wildwood, N.J., Pulpit.

WILDWOOD, N. J.—Rabbi Aaron Gorbatz has accepted the pulpit of Temple Beth Judah here.

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## AL SEGAL Speaks on PAROCHIAL SCHOOLS

THE Jewish community of our town has been in the throes of another Jewish problem ever since it was announced, lately, that a Jewish parochial school is to be started among us in the autumn. In Jewish life there is never any rest from problems and you think you have escaped it all in a rummy game until somebody around the table asks, "What do you think of a Jewish parochial school?" Or I am sitting at my desk in the daily newspaper office and my mind is occupied by the secular matters on account of which I draw my weekly

pay-check, when, suddenly, my meditations are interrupted by a voice at my side: "Hello! I dropped in to get your opinion on the Jewish parochial school."

"Well, sir, this is no time or place to bring that up. Don't you see how busy I am with matters of the general public good? And you come along to drop another Jewish problem on my burdened head."

My visitor says Jewish parochial schools are problems in Jewish communities all around the country right now: To start them or not to start them. They are making new controversies in Israel. . . . "I didn't mean to bust in on any cosmic thinking you may be doing at the moment. I have called merely to give you a Jewish question to chew on at your leisure. The way you tried to brush me off doesn't make friends or influence people."

"All right," I said, "I'll think about it later. Now run along."

\* \* \*

IN COMPLIANCE with this promise this is being written. I think of myself as a grandfather, one of whose grandchildren, Ellen, already is of school age, and two others, Jan and Paul, soon will be. (The regular readers of this column know Ellen almost from the day of her birth in 1940. I introduced her to the public at her birth and she has been an occasional subject in these columns ever since.)

Now, as grandfather, I ask myself: Do you want your grandchildren to attend a Jewish parochial school? And why, or why not?

Let's, for example, consider Ellen. Ellen now is in the first grade of a public school and doing all right. In the public school she is in the ideal situation of a human being who is not conscious of any important difference between herself and other human beings in her classroom: No difference of wealth, or social station, or race or religion. In her class there is the complete fulfillment of democracy. Bad behavior is the only distinction that can separate one individual from another. Ellen herself is conscious of no barrier in the fact that she is Jewish; it's nothing to obsess her young mind. Being Jewish is a way of having to do with God, and connotes nothing of separation from other kids.

Suppose, now, that in autumn the director of the Jewish parochial school calls on me: "Mr. Segal, I am speaking to you as a grandfather who may have some influence on the parents of his grandchildren."

"Oh, sir, you flatter my patriarchal status. It's a fact of life, though, that one's grown children pretty much go their own way, regardless of the patriarch who brought them into life."

"Well, anyway, Mr. Segal, I am calling on

### Jewish-Manned Plane Lands At Croyden

Jewish Telegraphic Agency  
LONDON—The first complete Jewish-manned airplane to fly from Palestine to England landed at Croydon Airport this week.

The plane, which is owned by the Palestinian-Jewish Avron Company, carried five Jewish passengers, including S. Z. Shragai, a member of the Jewish Agency executive, and Ben Yisrael, an American Jewish journalist.

### 150 Christian Drives For UJA Planned

Special  
NEW YORK—Approximately 150 communities will conduct Christian campaigns for the

United Jewish Appeal this year. It is estimated.

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you to use whatever influence you have to enroll your granddaughter in our parochial school."

I reply that I've been thinking about the parochial school. . . . "But, sir, why a parochial school at this late date of American Jewish life? Why this sudden project of an escape for our children from the palladium of American life which is the public school? Why run away from that? You and I, all the Jews of our generation, grew up in the public schools and aren't the less Jewish on that account. I grew up on the idea that to be a Jew was to employ my Jewish teaching toward the good of the common life about me; I wasn't somebody separate in the American scene.

"What you would have me do to Ellen was what Hitler did with all the Jewish Ellens in Germany as soon as he took over. He ordered that Jewish children must be set apart in separate schools, to have no share in German life. Later he deprived them also of Jewish life by killing most of them. We resented bitterly what Hitler did to us. Why, now, do we do it to ourselves?

"No, my friend, I must tell you I shall do nothing to have Ellen enrolled in the Jewish parochial school. Suppose she were put in your school. At once she would be made aware that she was somebody apart from the run of the girls; she was something different and must carry her difference to a separate corner.

"I want Ellen to be educated to understand that she belongs to American life and is nobody special. She is not a ghetto child to be guarded from contact with other children of other faiths and race. She is Jewish but her being Jewish is no identity that sequesters her from those who are Christians. As a Jew I am not separating myself or any of my kinspeople from the brotherhood of man.

"True, later in her school life Ellen may become conscious of outward social pressures that have to do with her being Jewish. Sororities and all that! The little children who now love her as their friend may, when they grow up, acquire the baser prejudices of their elders. But we're not running away from that prospect, sir. In our family we are standing by our faith in democratic education. What becomes of education for democracy if American education is divided up in many small sectarian or racial parts? We stand with the American idea of popular education."

\* \* \*

THE DIRECTOR of the Jewish parochial school replies: "Nearly all the Catholic children are in parochial schools and their education doesn't make them any less American."

"What the Catholics do is not our matter, even though many Protestants are bitterly resentful of the Catholics being in schools separate from the American education system. Anyway, the Catholics, being numerous and strong, can afford to ignore the resentment of the large body of Protestants. But what's only sauce for the Catholic may be poison for the Jews who have troubles enough without having heaped upon their heads the asperion that they are hostile to the public schools."

"But that's the least. The main thing is that Jews, by reason of being essentially democrats, must stand by the American system of education. Ellen will continue her education in the public schools."

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## What Foods These Morsels Be

LEAH W. LEONARD

DEAR readers, while this columnist is touring the West and Midwest, keep your letters coming to the address below as per usual. They'll catch up with me, thanks to our co-operating Postmaster. But please give me a little extra time to include the requested recipes in this COLUMN. Unless, of course, it is for a special occasion. In which case, please send a stamped self-addressed envelope with your request.

The first S.O.S. that has caught up with me at Denver, Colorado, comes from Mrs. B. Kershman of Fort Worth, Texas. Mrs. K. asks for a recipe for Flaky Pie Pastry which she wants to use specially for Rhubarb Pie. Well, Mrs. K. thanks for all the nice things you say about our way of presenting recipes. And here's the recipe you want:

**Flaky Pastry** (Specially Good for Rhubarb Pie)  
 2½ cups sifted flour      5 tablespoons ice cold water  
 ¼ teaspoon salt      A pinch of sugar  
 ¼ cup vegetable shortening

Sift together the dry ingredients and measure accurately amount needed. Cut the shortening into the dry mixture, using a pastry blender or work rapidly with two-knife blades until the mixture is reduced to pea size particles. Add the water a spoonful at a time, pressing the moistened particles together lightly with a fork. As some of the mixture begins to cling together, place the ball of pastry on a sheet of heavy wax paper. When all the dry and liquid ingredients are formed into pastry dough, press into one ball with the hands after bringing the wax paper ends together and twisting it gently. Chill 30 minutes before rolling out. This is sufficient for 1 double crust 9 inch pie or two shells the same size. To prevent soggy undercrust, BRUSH WITH BEATEN EGGWHITE before turning in the fruit filling.

**Rhubarb Filling** (For 9 Inch Size, Deep Pie)  
 5 cups rhubarb (cut into ½" pieces)  
 with  
 1½ cups sugar      3 tablespoons cold water  
 2 tablespoons shortening

Cover the rhubarb with sugar and shake gently to distribute evenly. Let stand 5 to 10 minutes before arranging in pie pan or individuals. Add the blended cornstarch and water with a spoon then dot with shortening and cover with rolled out pastry. Press down the edges with a fork and pierce the center of top crust 3 times with the tines of fork. Bake in a preheated oven at 425° F for 40 minutes.

**Stewed Rhubarb**

DO NOT PEEL the rhubarb stalks. Merely cut from the leaf ends into 1 inch pieces, using a sharp knife against the stalks on a cutting board. As the injurious oxalic acid of this plant is confined to the leaf, start the cutting at least 1½ inches down or where the "pink" begins. Wash in cold water and drain in a colander. Cook in a tightly covered pot over moderate heat 6 to 8 minutes before lifting the lid. When the rhubarb has turned pink, add sugar without stirring. Merely shake the pot to distribute, adjust the cover and continue cooking 5 minutes longer or till tender. Young rhubarb stalks require less cooking. Use sugar in approximately the following proportions:

2 lbs. rhubarb  
 1½ cups sugar

Adding a pinch of salt brings out flavor and sweetness. The above method will require no added water and the cuts of rhubarb will retain their shape. Also, the color will be pleasing.

Strawberries have also come to town! You'll be serving them fresh with breakfast cereals, of course. But just in case you're in the mood for something SPECIAL, try the following for that DESERT LUNCHEON you're planning when the Club comes to your house:

**Strawberry Festival Pie**

2 cups hulled fresh strawberries      2 cups cornflakes  
 1 cup thinly sliced bananas      1½ cups whipped cream  
 ¼ cup honey      A pinch of salt  
 Shredded coconut for topping

Crush the berries and combine with honey, cornflakes, salt and ½ cup of the whipped cream, folding the cream in lightly last. Turn this mixture into a baked pie crust. Spread the remaining whipped cream on top in swirls and sprinkle with coconut. Chill at least ½ hour before serving. By the way, use the FLAKY PASTRY recipe for the pie shell and be sure to bake it till nicely browned. To prevent blistering, prick it lightly with a fork, and preheat the oven to 425° F before baking.

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

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**To Install Rabbi S. G. Levi**

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## THE STORY TOLD BY THE SITTER AND WHY SHE TOLD IT

By RUTH PALLER

Mrs. Burton returned from a party one snowy evening to find her front door glass shattered and a distraught teen-aged sitter waiting to tell her that burglars had broken the glass and tried to enter but had been frightened away by her cries.

Mrs. Burton called the police. After they had left, she sat down in the kitchen and began to worry. Her husband was out of the city. She thought of her children and Helen, the sitter asleep upstairs, and could not bring herself to go up to bed for fear the intruders would return. Until dawn, she stayed awake to be sure they were safe.

In the morning, Helen accepted her payment for the evening and went off to school.

When Mrs. Burton's little boy came down for breakfast, he said, "My, Helen's boy friends made a lot of noise last night!" His mother began to check and, from the children and her neighbor, she learned this story:

**A CAR FULL OF BOYS** had come to call on Helen. They were boys whom her mother forbade her to see. She did not invite them in but talked to them through the open door. Playfully, one of the boys pulled Helen outside into the snow, and in the ensuing scuffle, the door swung shut and locked. Helen's home was directly across the street, but fearing her family's displeasure, Helen stood out in the snow and threw snowballs at the bedroom windows in an attempt to waken the children and have them come down to open the door. When they did not respond, she took off her shoe, smashed the door glass, opened the lock from the inside, and went in.

In explanation of the broken glass, she told

the trumped-up story of the attempted burglary.

When Mrs. Burton went across the street and confronted the child and her parents with the story, Helen denied it completely. But later, she returned to the Burtons and told what had happened.

"Helen," said Mrs. Burton, "what hurt me most, was that you could lie up there all night and hear me cry and pace the floor and not have the heart to come down and tell me what had happened."

"Oh, Mr. Burton, I didn't sleep a wink all night nad I was just dying upstairs, but I had gotten in so deeply, I didn't dare to tell you I had made it all up."

When friends heard the story, our first reaction was of anger against the sitter. Then as we considered the situation, we realized that what had happened to Helen might have happened to any child.

**BUT WHY** had she felt it necessary to make up a story and hold to it? Didn't she realize what difficulty she was laying up for herself if discovered? A child in trouble becomes frightened and does not think of ultimate consequences but grasps at any immediate means of escape . . . UNLESS she knows they will try to understand and will deal justly with her.

Helen may have been expected to fear the reaction of the homeowner whose window she broke, but her own parents lived right across the street. Why shouldn't she have been able to trust them enough to go across the street and enlist their help? I was fear which made Helen act as she did. Whose fault was it that she was afraid?

### Davenport Couple Take All 8 Relatives

Special

DAVENPORT, Ia.—The American tradition of providing haven for "homeless, tempest-tossed" persons from other shores was strikingly demonstrated in this midwestern city when Mr. and Mrs. Harry Lipsman recently welcomed to their home here seven nieces and nephews who immigrated to this country with an infant grandniece after surviving five years of horror and misery under the Nazi terror.

The newcomer's are Mr. and Mrs. Nathan Lipsman, Mr. and Mrs. Irving Lipsman, their seven-months-old daughter, Helene, born in a DP camp in Stuttgart, Germany; Mrs. Frimet Wassermann, a niece, and her husband Jack, and Simon Lipsman. Only survivors of a family group of 150, they immigrated to the United States with the aid of their American aunt and uncle, the Jewish Charities of Davenport and United Service for New Americans.

The newcomers lived in Radom, Poland, before the war. Nathan and Simon Lipsman later fought with the Polish Army, where Nathan rose to the rank of captain, and was attached to the Polish General Staff. Simon, a tailor, remained in Siberia, working for Polish units fighting with the

### NO MORE 'TODAY I AM A MAN'; TEMPLE DROPS BAR MITZVAH SPEECHES

NEW HAVEN, Conn.—By action of the school board of Congregation B'nai B'rith Jacob young men who are Bar Mitzvahs will no longer have to recite the traditional "Today I am a Man" speech. Instead they will recite an appropriate prayer in the course of the Torah reading service.

Synagogue leaders said that the "canned" Bar Mitzvah speech usually recited detracts from the dignity of the pulpit

since it is seldom written by the boy, but is committed to memory by rote, usually to the vexation of the child and to the congregation's discomfort, although to the parents delight.

If parents so desire, a Bar Mitzvah speech may be prepared for delivery at the luncheon or any other social function which the parents may plan in honor of their child's Bar Mitzvah.

### Telsey Takes Helm At HIAS; Was Herman Aide

Jewish Telegraphic Agency  
 NEW YORK—Samuel A. Telsey, prominent New York attorney, was elected president of the HIAS to succeed the late Abraham Herman who died in March. Mr. Telsey has been associated with HIAS for 14 years, and during the past 13 years was a vice-president and chairman of the organization's executive committee.

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## CALENDAR

Shevuoth Sun., May 25  
Tisha B'Ab Sun., July 27  
Rosh Hashonah Mon., Sept. 14  
(All holidays begin on the preceding evening at sundown.)

Friday, May 9, 1947

## The Editor's Chair.

I guess The Post never did right by Henry Monsky. Not so much that we had anything against the great B'nai B'rith leader, but more because his job was one thing—to safeguard the prestige and standing of the B'nai B'rith, and our point of view was another—that the power of national organizations was responsible for much of the conflict in the U.S. Jewish community life.

Yet although Mr. Monsky's outlook was determined by his presidency of the B'nai B'rith, he also had the welfare of the Jewish people deeply at heart. Readers will recall that it was he who brought about the American Jewish Conference by calling together the national organizations at Pittsburgh.

Mr. Monsky was a courageous and thorough-going Zionist, although he refused to allow the issue to come up before his lodges. We discussed this point from time to time when we met at various conventions, and although we differed on this and on his concern for the Anti-Defamation League's autonomy, he still called me by first name.

Mr. Monsky's death is a severe loss to Jewish leadership. I saw him last at St. Louis at the meeting called to form the National Council for the Joint Defense Appeal. He fought vigorously when the challenge of duplication and conflict between the ADL and the American Jewish Committee was made, and he tiffed with Judge Proskauer and generally dominated, as he usually did at all conventions, even the American Jewish Conference. But these were all nerve-wracking occasions that must have been responsible in part for his death.

I followed Mr. Monsky's career as he grew from a Midwestern Jewish lawyer to a dominant figure in American Jewish life. We all wondered how he could devote so much time to B'nai B'rith and still earn a living as a lawyer. The answer probably is that he didn't. That he made the decision that his law practice would have to be secondary to his work for Jewish causes.

Mr. Monsky's support of all affirmative Jewish causes will be missed sorely. There was never any question where he stood. It may be that B'nai B'rith would never have survived these troublous times had it not been for him. Other national organizations, especially lodges, have long passed their peak and are no longer important influences in the American Jewish community. Only history will tell. But Mr. Monsky's important place in that history is beyond doubt.

I attended the last part of the convention of the Rabbinical Council of America (Orthodox) at Detroit last week, and was

# Editorial Page

## Codes For Practices In Jewish Life

privileged to sit in at the meeting of the executive committee. I marveled at the way Rabbi Uri conducted the executive committee meeting, making sound decisions on the spur of the moment, and pacifying opposing voices with rare judgment.

The Sports Page, as you can see, is back in the paper. For a long time, while the page was running, I tried to determine if people were reading it. I decided then, we were devoting too much space to sports, and dropped it all. But lately complaints have been numerous; they wanted sports back, so here it is. Incidentally I'm amazed also, as I get around the country, by the popularity of Phineas Biron's "Strictly Confidential." It seems to be our number one feature.

## THE COLUMN WITHOUT A NAME

Sermon of the Week: "Statute of Liberty,"—Rabbi Byron T. Rubenstein, Sinai Temple, Michigan City, Ind.

Judaism is severe monotheism. This monotheism, the unity of all, is non-dogmatic. Judaism emphasizes deeds, not creeds. Rabbis are laymen and are not divine. Whereas in many other religions the clergymen are considered holy, the rabbi is no blessed person and is not distinguished from other judaists. The religion is rationalistic, having reason as a guide to living. Judaism is non-ascetic. It does not advocate severe self-denial or rigid abstinence, but urges living without over-indulgence or promiscuity. Health is more important than code. The Torah encourages intellectual pursuits and scholarship. The Jew thinks of heaven or its equivalent as a place where the mind and intellect may grow. Judaism advocates sobriety, balance, and the golden mean. It blends emotion and intellect. In regard to Judaism's beliefs, here are two quotations: "If I am not for myself, who will be for me?" "But if I am not for others, what am I?"—From a report of a talk by Rabbi Edgar Magnin before the University of Southern California Council of Religion.

Groups of Bethel Lutheran Church, Christ Presbyterian Church and of Vanguard, campus religious organization, attended Friday evening services last month.

This is more than can be said of a great many Madison Jews who religiously shun all religious activities but emphatically insist that they are Jews by religion.—Rabbi Manfred Swarsky, Beth El Temple, Madison, Wis.

## Phila. Kosher Butchers Lower Meat Prices

PHILADELPHIA—The Associated Kosher Butchers, representing 300 local meat dealers, voluntarily cut their profits by one-third here. The new price level became effective April 28.

Savings for the public will amount to approximately 10 cents on a dollar, Dennis said.

"The association hopes this step will be followed by other retail groups in this area," Dennis added.

## Ghetto Head Executed

PRAGUE (JTA)—Karl Rahm, ex-commander of the Theresienstadt ghetto, was executed this week following his conviction and sentencing by a Peoples Court in Litomerice.

CONFIRMATION of The Post's contention that there must be devised a set of standards of practice for Jewish life have been coming from many sources, the latest being an exchange of letters printed in *Beth El Speaks*, the bulletin of Beth El-Zedeck Congregation in Indianapolis. In the letters, which are printed herewith, Rabbi Israel M. Goldman announces that a survey commission has been set up by the Rabbinical Council of America (Conservative) to make recommendations for the guidance of congregations.

Some years ago The Post in an editorial suggested a set of minimum practices. These were widely reprinted, although not as widely accepted. This type of action most certainly will not make people more religious, yet by eliminating confusion, the first step forward will have been made. The matter referred to by the following letters and that of a minimum code are part of the same problem.

Below are the two letters:  
Rabbinical Assembly of America  
3080 Broadway  
New York, New York  
Gentlemen:

The following resolution was passed unanimously by the Board of Directors of our Congregation. Our Synagogue, Beth-El Zedeck, is the largest in Indiana, and one of the largest Conservative Congregations in the country. It comprises some five hundred families, whose sincere interest is in Conservative Judaism.

"It is our deepest conviction that chaos and confusion within the ranks of Conservative Judaism have caused much harm to our movement. We find that there are so many interpretations of Conservative Judaism, that it extends from almost extreme orthodoxy through neo-reform. These various interpretations have caused much strife within the Congregational walls in matters of ritual, such as, the Prayer Book to be used, the playing of the organ, the Bas Mitzvah, the position in which the Cantor stands, and a thousand other details. This has thrown upon the individual Rabbi, the task of indicating the pattern to be followed. Because the previous Rabbi, or a Rabbi in a neighboring community may have indicated a different path, it becomes necessary for the Rabbi, in seeking to establish his program, to devote much time and energy to promulgating his own ideas. There are always those who favor Ipcha Mistabra, and strife ensues.

"It is our feeling that a program for Conservative Judaism, a Schulchan Aruch, if you wish, would make it possible for the Rabbi to devote his time to constructive preaching and teaching in the Synagogue.

We need not indicate that the strife, in reference to details of ritual, usually accomplishes

but one thing; it drives out younger people who cannot understand the reasons for quarrels that seem insignificant, and lessens their respect for both Rabbi and Congregation. We urge upon the Rabbinical Assembly of America the immediate setting up of a Commission to bring order into the legal house of Israel."

Very truly yours,  
JULIAN FREEMAN.

President.

Dear Mr. Freeman:

I was pleased to receive your letter under the date of April 3rd. It certainly shows that the people in your Congregation are vitally concerned in the program and in the progress of Conservative Judaism. It is also evidence of a persisting vitality in the Congregational life for all of which you ought to be congratulated.

The problems you raise are not peculiar to your own Congregation. There are other Congregations in the land who are confronted with similar situations.

Of course, you know that the Rabbinical Assembly of America has as one of its outstanding committees a Committee on Jewish Law. From time to time this agency issues Responsa which after a while will constitute a body of legal opinions for Conservative Judaism. I say this in order to assure you that our movement is not unaware of the problems you raise and that within the framework of Jewish Law and with an awareness of contemporary needs, attempts are being made to find a solution of these difficult problems.

At the present time, there is no uniformity of practice among our Congregations concerning many ritual matters. It should be said, however, that our movement is liberal and progressive enough not to enjoin a rigid conformity. For example, there are many prominent Congregations in our movement who for several decades now have been using the organ, have the Cantor face the Congregation and have instituted the rite of the Bas Mitzvah. In fact, I might make the observation that this seems to be the growing trend among our congregations.

You will be pleased to know that I brought your letter to the attention of our Executive Council and that it was the immediate and direct cause for creating a special commission whose purpose it shall be to survey existing ritual practice in our Conservative Congregations and on the basis of this study to make recommendations for the guidance of our congregations.

I trust that this communication will answer some of the questions you have raised. I shall be pleased to hear from you further.

Sincerely yours,  
ISRAEL M. GOLDMAN.

## New Congregations

THE auspicious circumstances under which Rabbi S. Green will organize Cleveland's third Reform congregation are worth noting, as is the announcement that "the new congregation will seek its membership from among those Jews not at present affiliated with any synagogue in Cleveland."

This announcement does not say any Reform Temple, but "any synagogue."

The auspicious circumstances are: the Union of American Hebrew Congregations, who are supplying the funds and the blessings of rabbis of Cleveland's two Reform congregations and their boards.

But these two congregations have long been among the largest in the United States, and should not have been allowed to grow to their present overblown size. And yet there are congregations in many other large cities, with just as many members.

Nor is the Reform group alone to be criti-

cized. Members have been kept waiting. The Post is told, as long as three years to join Rabbi Morris Adler's Conservative congregation in Detroit.

Except in Philadelphia and out on the West Coast, there are no new congregations being formed, and even these can be counted on the fingers of one hand.

Throughout the United States there are thickly populated Jewish neighborhoods where there are no synagogues of any kind. There have been large movements of Jewish families in the past 10 to 15 years from one section of cities to others, yet our synagogues have not followed the trend.

It is quite possible that there might be a surge of affiliation even now were there suitably located congregations. The new congregation in Cleveland is all to the good, but there should be similar developments in at least 10 to 20 communities instead of this lone activity.

## Big Givers Meeting Obligation, Except in Hollywood

WHEN individuals whose annual income is known to be in the hundreds of thousands give only \$15,000 to the United Jewish Appeal, they deserve criticism. Figures of gifts by Hollywood stars, although not for publication, reveal several at the very top of the star list, which means they earn thousands of dollars, giving only \$15,000.

No one can judge properly what another man can give, but the 1947 goal is supposed to require giving from capital, not merely from earnings, if the \$170,000,000 is to be realized.

Although many predictions have been made this early about the success of the 1947 drive, one thing is already definite: the large givers are meeting their obligation.

If local drives do not meet their quotas, it seems pretty clear it'll be because the small and middle class giver does not measure up to the pace set by the big gifts division.

Only in Hollywood where, however, only the gifts of a handful are known, does this seem not to be the case.

Letters should be brief and to the point, and written on one side of the page only.

## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

### JUDGE LEVINTHAL CHARGES M. Z. FRANK WITH SCURRILITY IN BRISTLING LETTER

Editor, National Jewish Post,

My attention has been called to the column entitled "New York" by M. Z. Frank in the May 2 issue of your periodical. I was amazed to read there the fantastic fabrication that I am violently opposed to Chalutzut. Your columnist has the effrontery to quote me as having made an insulting reference to American chalutzim. He writes: "The truth is that Louis Levinthal only recently referred to American Chalutzism (sic) as fere misfits."

When the same columnist lampooned me in a recent column as one who had accomplished nothing during my presidency of the ZOA from 1941 to 1943, other than to tell American Jews that "Zionism was kosher because Brandeis had said so," I decided to make no comment. Indeed, I deemed it an honor to have my name linked with Justice Brandeis's, even as a target for ridicule. Moreover, I believed that most of my fellow-Zionists were aware of the services I had been privileged to render our cause, and would not accept Frank's appraisal of me. Without undue immodesty, I ventured to hope that they would be more likely to concur in what another columnist in your paper, Mr. Carl Alpert, was kind enough to write about my ZOA presently (in a biographical article bearing his signature in The Universal Jewish Encyclopedia, Vol. 6, p. 638): "His administration has been marked by a courageous presentation of the Zionist cause, and by a bold and vigorous espousal of progressive Zionist projects. He has been the exponent of a vitalized Zionist program, which aims to enlist the support of a maximum number of American Jews for the rebuilding of a Jewish Palestine."

When, however, Frank resorts to false quotations and brazen misstatements, I have no choice but to protest to you as the responsible editor and publisher of the journal which lends respectability to his calumnies.

Those of your readers who know me personally and are familiar with my views will, of course, realize at once that the alleged quotation is a canard without the slightest basis in fact. For those readers who may have been misled by your columnist to picture me as a "superannuated" ZOA ex-president with reactionary, anti-Labor and anti-Chalutz prejudices, permit me to state categorically that I never said anything which could by the farthest stretch of the imagination be interpreted as a derogatory reflection upon chalutzim from America or any other land. On the other hand, I have consistently, in public addresses and in private conversation, expressed my sincere admiration and respect for those of our young people who are blessed with the idealism and the hardihood to become pioneers in Palestine. It just so happens that my own daughter and son-in-law (both American born and graduates of American colleges) are right now preparing for their early departure, with their two small children, for Rehovoth. Their Aliyah, I am proud to record, entails considerable financial loss on their part and, I am sorry to add, not a little personal anxiety on the part of their parents. That I should be accused of having called young American Jewish idealists "mere misfits" is the grossest sort of libel imaginable.

To intimate, as your columnist does, that I was "perturbed" because the members of the burnt-down Highstown training farm "were not General Zionists but Labor Zionists (Hashomer Hatzair, as it happens)" is simply ridiculous. Mr. Moshe Furmansky, that devoted and selfless leader of Hechalutz and of Hashomer Hatzair (now in Palestine), with whom I was privileged to cooperate during my administration, would, I am sure, be glad to testify, if corroboration were needed, that the innuendo that I am opposed to Labor and to Chalutzut is a grotesque scurrility.

I believe that the other alleged statements of fact contained in Frank's column are no more trustworthy than those referring to me personally, which I know to be totally false. The charge, for instance, that Robert Szold, close friend and associate of Justice Brandeis and staunch advocate of the Justice's Zionist policies, has been engaged in a "fight against Labor throughout his career" is beneath contempt.

Too bad that a periodical avowing high journalistic ideals and standards should, without prior investigation or inquiry, permit the dissemination of malicious misstatements.

It is incredible that the present ZOA administration should relish this dubious brand of championship found in Frank's column. If it does, and if it considers him a constructive force in American Zionism, and if you regard him as a decent influence in American Jewish journalism, I deplore its judgment and yours.

My dear, revered father many years ago cautioned me that any man in Jewish public life must, sooner or later, expect sinat chinom, unwarranted hatred; even worse, sinah shel b'chinom, hatred bought and paid for.

LOUIS E. LEVINTHAL

Philadelphia, Penna.

### Readers Know He's Communist Says Hecht

Editor, National Jewish Post,

A miscellaneous character named Sam Kaplan, writing in The Jewish Post of April 25, sought to undermine the value of my modest contribution to the discussion of Judaism that has been running in The Post for some time by a diatribe against the Communist Party by insinuating I am sympathetic to that organization. As regular readers of The Post well know, in previous discussions in The Post, Mike Hecht of Chicago has proudly acknowledged his membership in the Communist Party....

Communist Mike Hecht has plugged The Jewish Post to friends and relations... even as age of 52.

he has plugged the monthly magazine Jewish Life because he felt both were indispensable to a full understanding of events affecting the Jewish people.

Would Mr. Kaplan dare suggest the material presented in The Post is untruthful and unreliable because a communist endorses it and because the editor of The Post really believes in freedom of the press?

MIKE HECHT

30 E. Division St.,  
Chicago 10, Ill.

### Jack Simon Dies in West Special

LOS ANGELES—Jack Simon, an ardent Zionist and treasurer of the American Jewish Congress here, to which he has devoted his entire time, died suddenly at the

age of 52.

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## Post Sports Editor Honored By Vets He Wrote To During War

COLUMBUS—Lou Berliner, sports editor of The National Jewish Post and member of the Columbus Dispatch sports staff for the last 17 years, was honored at a banquet by 300 veterans and friends.

During the war, Lou felt a personal loss as the

armed forces took such a heavy drain of the boys who would have been performing on the city's diamonds and gridirons. The boys would call him to tell him goodbye, and Lou would promise to write to them.

That promise he took seriously, and looked upon

it as a duty after he himself was rejected for military service. In time there were 400 on his mailing list.

Then the boys came back—all that were ever to come back—and they decided to show their appreciation.

### Jews in Sports

(Copyright 1941. J. I. A. Inc.)

By HASKELL COHEN



WHEN the Philadelphia Warriors won the Basketball Association of America's first championship last week, defeating the Chicago Stags in the fifth game clincher, it was a personal triumph for Coach Eddie Gottlieb, veteran mentor of the Warriors. Gottlieb, connected with professional basketball for over 25 years, and considered one of the shrewdest handlers in the game, brought his team to its peak as the season progressed, and they were red hot and ready when the post-season money playoffs commenced.

Winning championships is no new thing with Gotti. Over a 13 year span, as coach and owner of the famous Philadelphia Sphas, Gottlieb directed the Sphas to three Eastern League titles in four years, and to seven American League pennants in 13 years. In addition, he won a national reputation with his athletic promotions, handling, among others, the affairs of the Negro National League in the east and the Eastern Football League.

In all probability the past season served as Gotti's swan song to basketball coaching. For some time now Eddie has been looking ahead to the day when he could retire from the coaching end to merely handle the business end of the game. With that thought in mind he had Cy Kaselman, former Spha star, at his side all winter learning the finer points of the game as assistant coach. If it is at all possible Eddie will turn over the active coaching reins to Cy this coming season.

As the winter bowling season comes to a close the B'nai Brith Bowling Association announced the election of officers at the annual spring meeting held this year in Cleveland. Irwin Aronoff of Cincinnati is the new president. Other officers are: Louis Perlin, Louisville, Ky.; 1st vice-president; Saul Galitsky, Kansas City, Mo., 2nd vice-president; Dave Margolese, Winnipeg, Canada, 3rd vice-president; Maurice Marenberg, Toledo, executive secretary; and Herman Zimmerman, Detroit, treasurer.

The national Association has organized the Max Levine Cancer Fund in honor of the late president of the Dayton B'nai Brith League. Funds will be turned over to the Damon Runyan Cancer Fund through Walter Winchell.

There are now 1,110 teams affiliated with the NBBBA, an increase of 396 teams from last year. There are 73 lodges in 47 cities represented. Of that total 11 joined for the past campaign, including Hollywood, Calif.; Omaha, Neb.; St. Joseph, Mo.; Memphis, Tenn.; Joliet, Ill.; Elmira, N. Y.; Waukegan, Ill.; Bradford, Pa.; Erie, Pa.; Marion, Ohio; and Ft. Wayne, Ind.

Detroit's Phil Robinson was the only Ben Brith in the Association to bowl a 300 game during the season. Dave Kantor, Detroit, and Ben Cohen, Cleveland, each missed the perfect game by one pin. All three members received wrist watches from the organization for their fine performances on the alleys.

### QUOTES FROM SOURCES TO DISPROVE POINT MADE BY RABBI GOLDBURG

Editor, National Jewish Post,

Rabbi Norman Goldburg indirectly gave his "psat," interpretation, of the Balfour Declaration, quoting Prof. Hocking from an article issued by the Institute of Arab-American Affairs, Inc. They say that the Balfour Declaration "viewed with favor the establishment of a national home in Palestine for the Jewish people," BUT "did not promise the reconstruction of Palestine as the National home of the Jews."

Let me also quote a non-Jew, Bartley Crum in his "Behind the Silken Curtain," page 17, who quotes a Jew, Dr. Neumann, who annihilates the above-quoted argument. Dr. Neumann also quotes the Balfour Declaration which ends in these words, "nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities."

DR. MILTON KOVER  
188 E. 75th St.  
New York City 21

Neumann says "You will note that the Declaration explicitly provides for safeguarding the civil and religious rights of non-Jewish communities in Palestine. Obviously, this was done to allay any apprehension, lest a large Jewish immigration and the creation of a Jewish majority should result in the curtailment of the civil and religious rights of the native Arab population. If what

### CLASSIFIED

Advertisements in this section are a minimum of \$2.00 for four lines of agate (size used here).

#### POSITIONS

POSITION WANTED IN PROGRESSIVE CONSERVATIVE CONGREGATION. B'nai B'rith, trained in Europe, highest recommendations, capable of training any choir. Experienced to teach Jewish and general music in schools. Can-



**HARRY BOYKOFF**

TOWERING SHARPSHOOTER OF THE ST. JOHN'S UNIVERSITY BASKETBALL TEAM

HE MIGHT HAVE ADDED TO HIS 54-POINT TOTAL BUT THE BALL BECAME "HEAVY" LATE IN THE GAME AND HE BLEW SEVERAL EASY ONES

### Harry Boykoff Signs—For \$10,000

A \$10,000 contract was the determining factor for Harry Boykoff, six-foot, nine-inch former center of the St. John's university basketball team, who said that he had signed to play for the Toledo Jeeps of the National Basketball League for that salary. Boykoff said that the New York Knickerbockers of the rival Basketball Association of America had sought his services but could not match the Toledo figure. The huge center played on the 1942-43 St. John's team that won the national invitational tournament and he holds the Madison Square Garden scoring record of 54 points in a single game.

### Shorts

SID GORDON has been doing some great work for the New York Giants, both at the plate and in his left field position. In a recent game against the World Champion Cardinals, Sid slapped out a double to score two runs in the last half of the ninth to beat the Cards, 3-1.

Bill Benswanger, former president of the Pittsburgh Pirates, suffered a broken collar bone in a fall in his home. He is now on the way to a complete recovery.

Myron Ginsburg, a catcher, has been optioned by the Buffalo club of the International League to Williamsport of the Eastern League. With a year of experience, he is expected to be ready for AA competition.

Goody Rosen, now 33 years old, is playing a bang-up game of baseball for the Toronto Maple Leafs of the International League.

He was with the Giants last season.

### Our CHICAGO

office has an opening for an experienced telephone solicitor to take new and renewal subscriptions. Commission and salary. Write Dept. R, National Jewish Post, Box 1633, Indianapolis, Ind.

There are openings in CLEVELAND and DETROIT for part-time circulation work by telephone in your own home.

### CAMP RAMAH

For Boys and Girls  
Sponsored by  
Council of  
Conservative Synagogues

In Cooperation With  
Teachers' Institute, Jewish  
Theological Seminary of America  
The Camp Program aims to develop those qualities in boys and girls which will best prepare them for leadership in the American-Jewish community. The camp is officially conducted in the Hebrew language. The noted Jewish educator and youth leader, Henry R. Goldberg of New York is its Director. Kashrut is supervised by Rabbi Jacob Pikeley.

Camp Ramah is located near Eagle River in beautiful Wisconsin. There are accommodations for a few more boys and girls between the ages of 10 and 14. The fee for the season of eight weeks is \$350.00.

For full details, apply to

#### Camp Ramah

72 E. 11th St. Chicago, Ill.  
Wabash 6906

or  
THE TEACHERS' INSTITUTE  
3080 Broadway New York  
Riverside 2-8000

### B. B. Bowers Form Levine Cancer Fund

Special

NEW YORK—Add the name of the National B'nai B'rith Bowling Association to join in the fight against the horrible disease of cancer. At a recent executive meeting of the NBBBA, it was decided to form the Max Levine Cancer Fund, in honor of the late president of the Dayton (Ohio) league, who was a victim of the disease.

Various leagues throughout the country will be solicited and all money derived will be turned over to the Damon Runyan Cancer fund for which Walter Winchell has been staging an all-out campaign.

Newest entries in the NBBBA are Hollywood, Calif.; Omaha, Neb.; St. Joseph, Mo.; Memphis, Tenn.; Joliet, Ill.; Elmira, N. Y.; Waukegan, Ill.; Bradford, Pa.; Erie, Pa.; Marion, Ohio, and Fort Wayne, Ind.

### Palestine to Enter Teams in '48 Olympics

Special

PHILADELPHIA—Leib Sirkis, coach of Palestine's champion Hapoel Soccer Team which is in this country on a good-will tour, said Palestine will compete for the first time in the Olympic games next year.

"We will have teams entered in swimming, boxing, wrestling, track and field, gymnastics, rowing, tennis and, of course, soccer," Sirkis announced.

Sirkis' completing plans to bring the Hapoel team to Philadelphia on June 12 for a game with the Philadelphia All-Stars.

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